

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



Doc#: **0733106039** Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 10:05 AM Pg: 1 of 2



**WELLS 708 0202493151**

MIN #: 100024200013009267  
NUMBERS Telephone #: 888/679-6377  
SRef#: 12/01/2007-PRef#: R089-POF  
Date: 11/01/2007-Print Batch ID: 37,787.00  
PIN/Tax ID #: 06-07-112-015-0000  
Property Address:  
**880 ARTHUR DRIVE  
ELGIN, IL 60120**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55167**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEPHEN J. SIADEK AND JOYCE A. SIADEK, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, A CORPORATION**

Date of Mortgage: **08/04/2006** Loan Amount: **\$251,750.00**  
Recording Date: **08/21/2006** Document #: **0623302178**

Legal Description: **LOT 175, THE EASTERLY 1 FOOT OF LOT 174, AND THE WESTERLY 2 FEET OF LOT 176 IN LORD'S PARK MANOR, UNIT NO. 6, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 6 AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/07/2007**.

**Mortgage Electronic Registration Systems, Inc**

**Linda Green**  
Vice President

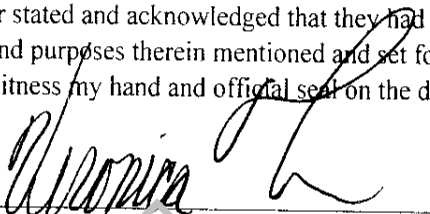
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State of GA

County of **Fulton**

On this date of **11/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office