

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0733113088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 02:50 PM Pg: 1 of 2

Loan No. 0917835057

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID GUTIERREZ AND MARIA G. GUTIERREZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2005, and recorded on February 7, 2006, in Volume/Book Page Document 0603840120 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-06-401-021-0000

LOT 30 IN BLOCK 2 IN WARD'S SUBDIVISION OF BLOCK 1, 4 AND 5 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4349 S WOLCOTT AVENUE, CHICAGO, IL, 60609-3136

Witness my hand and seal 11/02/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARIOLAE TOBOREK  
Vice President



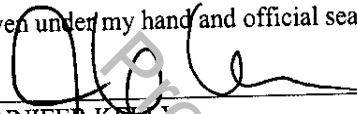
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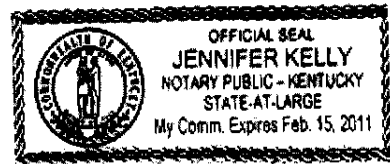
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/02/07.

  
JENNIFER KELLY  
Notary Public  
EXPIRES 02/15/2011



Prepared by: MARK SANTILLAN  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min: 100251207002029556  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0917835057  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 11/01/07  
Investor Loan No:

Property of Cook County Clerk's Office