

UNOFFICIAL COPY



Doc#: 0733113012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 12:15 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0520724340

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **BOGUSLAW CHMURA AND STANISLAWA CHMURA, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **0020964564**

and Assignment of Mortgage recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number _____ and Modification or Subordination recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **Cook** to the premises therein described situated in the County of _____ State of Illinois, as follows, to-wit:

LOT 29 IN BLOCK 4 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: **7745 S LAWLER AVE Burbank, IL 60459**
PIN: **19284110120000**

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 5th day of November 2007.

(Seal)

BY: *Rosanne Klingelhofer*
MidAmerica Bank, fsb
Rosanne Klingelhofer - Asst. Vice President

ATTEST: *Marcia Petricig*
Marcia Petricig - Asst. Secretary
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STATE OF ILLINOIS

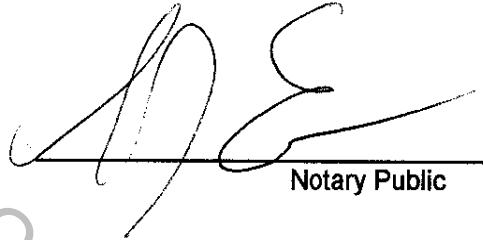
SS.)

COUNTY OF DUPAGE

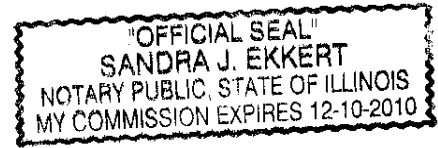
On, 5TH DAY OF NOVEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

