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Doc#: 0733113116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 03:23 PM Pg: 1 of 2

Property of Cook County, Illinois

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000383876752005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES COLEMAN

Property Address.....: 11045 KAREN DRIVE, P.I.N. 27-20-105-029-0000
ORLAND PARK, IL 60467

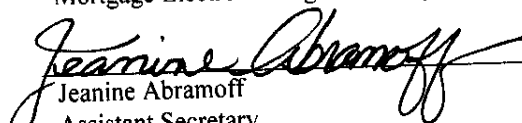
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0428005122, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THAT PART OF LOT 6 IN SPRING CREEK PLACE TOWNHOMES, BEING A SUBDIVISION OF PART OF THE W 1/2 OF THE NW 1/4 OF THE SEC. 20, TOWNSHIP 36 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID LOT 6, THENCE S 18 DEGREES 46 MIN. 05 SECONDS E 15.0 FEET, ALONG THE W LINE OF SAID LOT 6, THENCE S 71 DEGREES 13 MIN. 55 SECONDS E 24.0 FEET; THENCE S 18 DEGREES 46 MIN. 05 SECONDS W 100.02 FEET TO A POINT OF BEGINNING; THENCE S 71 DEGREES 29 MIN. 58 SECONDS E 75.00 FEET; THENCE S 18 DEGREES 46 MIN. 05 SECONDS W 40.33 FEET; THENCE N 71 DEGREES 13 MIN. 55 SECONDS W 75.0 FEET; THENCE N 18 DEGREES 46 MIN. 05 SECONDS E 39.98 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, IL & CONTAINING 3,012 SQUARE FEET.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.


Jeanine Abramoff
Assistant Secretary

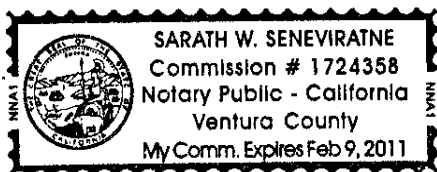
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Sarath W. Seneviratne a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of November, 2007.



[Signature]
Sarath W. Seneviratne, Notary public
Commission expires 02/09/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES COLEMAN
11045 Karen Dr
Orland Park, IL 60467

Prepared By: Sandra Garcia
ReconTrust Company
1330 W. Southern Ave.
Mail Stop: TPSA-88
Tempe, AZ 85282
(800) 540-2684