

# UNOFFICIAL COPY



0733115084

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0733115084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 01:31 PM Pg: 1 of 2

Loan No.  
00414511716328

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO AETNA STATE BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 5, 1975 AND KNOWN AS TRUST #10-2041, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 6, 2006, and recorded on September 29, 2006, in Volume/Book Page Document 0627215108 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-19-302-024-0000

LOT 63 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 31 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3501 N OAKLEY AVE APT 4, CHICAGO, IL, 60618

Witness my hand and seal 11/02/07.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK  
Vice President



IL00.DOC  
08/06/07

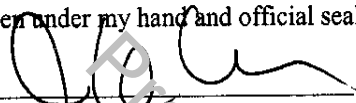
5/11/07

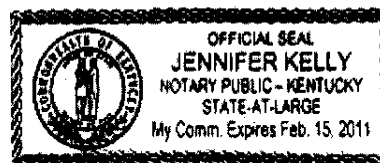
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/02/07.

  
\_\_\_\_\_  
JENNIFER KELLY  
Notary Public  
EXPIRES 02/15/2011



Prepared by: ELLEN ESTERON  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511716328  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 10/29/07  
Investor Loan No:



Property of Cook County Clerk's Office