UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0733115090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2007 01:44 PM Pg: 1 of 3

Loan No. 00414511496556

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TATESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acl nowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BETH L STARK AKA BETH M STARK AND DAVID W STARK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2004, and recorded on March 30, 2004, in Volume/Book Page Document 0409022069 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-35-203-003-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

MODIFICATION AGREEMENT FROM BETH L STARK AKA BETH M STARK AND DAVID W STARK, RECORDED ON September 21, 2006, DOCUMENT 0626422146, DATED AJGUST 29, 2006 TO FORM A SINGLE LIEN OF \$100,000.00

Address(es) of premises: 1755 MAPLEWOOD LN, GLENVIEW, IL, 60025

Witness my hand and seal 10/30/07.

MORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CHERIE N TYE Vice President



IL00.DOC 08/06/07



0733115090 Page: 2 of 3

UNOFFICIAL CO

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/30/07.

JENNIFER KELLA Notary Public

EXPIRES 02/15/2011

Prepared by: ELLEN ESTERON Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606

Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511496556

County of: COOK COUNTY Investor No:



Coot County Clart's Office

0733115090 Page: 3 of 3

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOT 10 IN BLOCK 1 IN HOOD'S ADDITION TO GLENVIEW BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OP THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office