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Doc#: 0733115107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/27/2007 02:10 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIRST EACLE BANK

RELEASE OF MORTGAGE

First Eagle Bank Lik a First Eagle National Bank, ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL. 60133 certifies that the Junior Mortgage and Security Agreement and Junior Assignment of Rents and of Lessor's Interest in Leases executed by Francis Joseph and Philomena Francis, his wife whose address is 5428 N. Edens Parkway, Chicago, IL 60630 dated September 16, 2004 and recorded on October 26, 2004 as Document No. 0430047177 & 0430047178, with the COOK County Recorder, is satisfied and released.

The Junior Mortgage and Security Agreement and Junior Assignment of Rents and of Lessor's Interest in Leases covers real property in the STATE of Illinois, Cook County, Illinois described as:

SEE ATTACHED EXHIBIT "A"

5428 N. Edens Parkway, Chicago, IL 60630

PIN # 13-09-207-038-0000

Executed on November 2, 2007

First Eagle Bank

with t

By: Kenneth H. Petropoulos

C/0/4's

Its: Sr. Vice President



0733115107 Page: 2 of 3

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ACKNOWLEDGMENT

STATE OF ILLINOIS) SS. County of DUPAGE)

The foregoing instrument was acknowledged before me on November 2, 2007, by Kenneth H. Petropoulos, Sr. Vice President of First Eagle Bank.

"OFFICIAL SEAL"
DEANNA M. CASANOVA
Notary Public, State of Illinois
My Commission Expires 04/13/11

Notary Public: Deanna M. Casanova
My Commission Expires: 04-13-11

This instrument was prepared by:

D. Casanova FIRST EAGLE BANK 1040 E. LAKE ST. HANOVER PARK, IL 60133

WHEN RECORDED RETURN TO:

FIRST EAGLE BANK ATTN: D. CASANOVA 1040 E. LAKE STREET HANOVER PARK, IL 60133

0733115107 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

PIN:

13-09-207-038-0000

ADDRESS: 5428 N. Edens Parkway, Chicago, Illinois

LOT 5 IN KATHERINE MILLER'S ADDITION TO FOREST GLEN, BEING A RESUBD: VISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE GISA STOP COOK COUNTY CLOTH'S OFFICE PLAT THEREOF REGISTERED APRIL 29, 1960 AS DOCUMENT NO. LR 1919460 IN COOK COUNTY, ILLINGIS.