

UNOFFICIAL COPY



Doc#: 0733115108 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 02:10 PM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

FIRST EAGLE BANK

RELEASE OF MORTGAGE

First Eagle Bank f/k/a First Eagle National Bank, ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL. 60133 certifies that the Junior Mortgage and Security Agreement and Junior Assignment of Rents and of Lessor's Interest in Leases executed by Marena Francis, married to Noble Francis whose address is 2017 E. Hopi Lane, Mt. Prospect, Illinois 60056 dated September 16, 2004 and recorded on October 26, 2004 as Document No. 0430047179 & 0430047180, with the COOK County Recorder, is satisfied and released.

The Junior Mortgage and Security Agreement and Junior Assignment of Rents and of Lessor's Interest in Leases covers real property in the STATE of Illinois, Cook County, Illinois described as:

SEE ATTACHED EXHIBIT "A"

2017 E. Hopi Lane, Mt. Prospect, IL 60056

PIN # 03-25-409-001-0000

Executed on November 2, 2007

First Eagle Bank

By: Kenneth H. Petropoulos

Its: Sr. Vice President

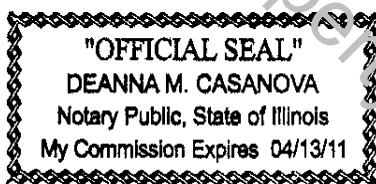
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ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.
County of DUPAGE)

The foregoing instrument was acknowledged before me on November 2, 2007, by Kenneth H. Petropoulos, Sr. Vice President of First Eagle Bank.



Deanna M. Casanova

Notary Public: Deanna M. Casanova
My Commission Expires: 04-13-11

This instrument was prepared by:

D. Casanova
FIRST EAGLE BANK
1040 E. LAKE ST.
HANOVER PARK, IL 60133

WHEN RECORDED RETURN TO:

**FIRST EAGLE BANK
ATTN: D. CASANOVA
1040 E. LAKE STREET
HANOVER PARK, IL 60133**

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EXHIBIT "A"

PIN: 03-25-409-001-0000

ADDRESS: 2017 E. Hopi Lane, Mt. Prospect, Illinois

LOT 100 IN RESUBDIVISION OF LOTS 1 TO 129, INCLUSIVE (EXCEPT LOT 87) IN FOREST MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1962 AS DOCUMENT NUMBER LR 2055506, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office