

Recording Requested By: **GURORA LOAN SERVICES**

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706

* Scottsbluff, NE 69363-1706

Doc#: 0733115118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2007 02:51 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES !\C. /:0014907190 "POWELL" Lender ID:N23/153/1686417275 Cook, Illinois MERS #: 100052300361421497 \ K! #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ARDELLA POWELL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC IT'S SUCCESSORS AND / SS ICNS, in the County of Cook, and the State of Illinois, Dated: 01/17/2003 Recorded: 01/30/2003 in Book/Reel/Liber: 1/2 Page/Folio: N/A as Instrument No.: 0030140619, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5087 IN WEATHERSFIELD UNIT NUMBER 5 BEING A SUBDIVISION IN SECTIONS 28, AND 29 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-09-112-071

Property Address: 9639 S WALLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC IT'S SUCCESSORS AND ASSIGNS
On November 12th, 2007

By: MULLI WONGS MICHELE THOMPSON, Vice-President

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\$TATE OF Nebraska COUNTY OF Scotts Bluff

• ON November 12th, 2007, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2009 GENERAL NOTARY-State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

of Cook County Clark's Office Prepared By: Stefanie Podgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500