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Doc#: 0733117029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 09:40 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 06 20505
Other Loan # : 0110320918

SLS #: 1075

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT BARDER AND JULENE H. UENUMA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0529716073
Property Address: 6448 N. BELL AVE. 3
CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

see Exhibit A
PIN#: 11 31 314 036 1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc., as successor in interest by merger

Attest: Leah Boeder
LEAH BOEDER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

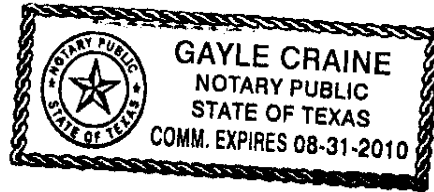
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Gayle Craine

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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EXHIBIT "A"**PARCEL 1:**

**UNIT NUMBER 6448-3 IN THE 6448-6458 NORTH BELL CONDOMINIUM, AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:**

**LOTS 101 AND 102 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED JUNE 7, 2001 AS DOCUMENT NUMBER 0010494075
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS**

PARCEL 2:

**THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S6, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 0010494075.**

Property of Cook County Clerk's Office

RS gm