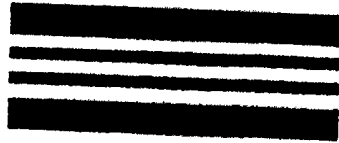


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Doc#: 0733126052 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 11:29 AM Pg: 1 of 2



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please Return to Amanda Sandoval
CTCORPORATION
A WorkersKluwer Company
208 South LaSalle Suite 814
Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ILLINOIS STUDENT ASSISTANCE COMMISSION

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

| | | | | |
|-------------------------------|----------------------------|--------------------|-----------------------------|-----------------------|
| 500 W. MONROE ST., 3RD FLOOR. | CITY SPRINGFIELD | STATE IL | POSTAL CODE 62704 | COUNTRY USA |
|-------------------------------|----------------------------|--------------------|-----------------------------|-----------------------|

1d. SEE INSTRUCTIONS

| | | | |
|-----------------------------------|---|---|---------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 1a. TYPE OF ORGANIZATION GOVERNMENT | 1f. JURISDICTION OF ORGANIZATION IL | 1g. ORGANIZATIONAL ID #, if any |
|-----------------------------------|---|---|---------------------------------|

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

| | | | | |
|--|------|-------|-------------|---------|
| | CITY | STATE | POSTAL CODE | COUNTRY |
|--|------|-------|-------------|---------|

2d. SEE INSTRUCTIONS

| | | | |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 2a. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BOSQUE HIGHER EDUCATION AUTHORITY, INC.

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

| | | | | |
|------------------------|---------------------|--------------------|-----------------------------|-----------------------|
| 2600 WASHINGTON AVENUE | CITY WACO | STATE TX | POSTAL CODE 76710 | COUNTRY USA |
|------------------------|---------------------|--------------------|-----------------------------|-----------------------|

4. This FINANCING STATEMENT covers the following collateral:

ALL RIGHT, TITLE AND INTEREST OF THE ILLINOIS STUDENT ASSISTANCE COMMISSION IN AND TO THE PRIVATE LOANS, AS DEFINED IN THE LOAN SALE AGREEMENT (THE "LOAN SALE AGREEMENT") DATED AS OF JULY 30, 2007 AMONG ILLINOIS STUDENT ASSISTANCE COMMISSION, AS SELLER, AND BOSQUE HIGHER EDUCATION AUTHORITY, INC., AS PURCHASER, AND IDENTIFIED ON LOAN TRANSFER ADDENDUM ATTACHED THERETO AS EXHIBIT A. A COPY OF THE LOAN SALE AGREEMENT IS AVAILABLE UPON WRITTEN REQUEST TO THE SECURED PARTY AT THE ADDRESS SET FORTH ABOVE.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING

6. The FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee)

8. OPTIONAL FILER REFERENCE DATA

| | | |
|-------------|----------|----------|
| All Debtors | Debtor 1 | Debtor 2 |
|-------------|----------|----------|

COOK CO.

708526580-9

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **Illinois Student Assistance Commission**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT (FULL) LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S

OR ASSIGNOR S/P'S NAME - insert only org name (12a or 12b)

NONE

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Lot 3 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 14, 1985 as Document Number 27475383 (except the portion thereof conveyed to the Illinois State Toll Highway Authority pursuant to Trustee's Deed dated February 27, 1991 and recorded July 15, 1991 as Document Number 91351060), in Cook County, Illinois.

P.L.N. No. 04-06-201-011, Vol. 131

1755 Lake Cook Rd.

Deerfield, IL 60015

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Illinois Department of Central Management Services
James R. Thompson Center
100 West Randolph
Chicago, IL 60601

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years