

# UNOFFICIAL COPY



Doc#: 0733126069 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 11:41 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER (optional)**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Please Return to Amanda Sandoval  
**CTCORPORATION**  
A WoltersKluwer Company  
208 South LaSalle Suite 814  
Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only **one** debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**Illinois Student Assistance Commission**

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
**500 West Monroe Street, Third Floor**

1d. SEE INSTRUCTIONS

ADDITIONAL INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>Government</b>	1f. JURISDICTION OF ORGANIZATION <b>Illinois</b>	1g. ORGANIZATIONAL ID #, if any	1h. STATE <b>IL</b>	1i. POSTAL CODE <b>62704</b>	1j. COUNTRY <b>USA</b>
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**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only **one** debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

ADDITIONAL INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	2h. STATE	2i. POSTAL CODE	2j. COUNTRY
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**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only **one** secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**SLM Education Loan Corp.**

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
**C/o Sallie Mae, Inc., 11100 USA Parkway**

3d. SEE INSTRUCTIONS

ADDITIONAL INFO RE ORGANIZATION DEBTOR	3e. TYPE OF ORGANIZATION	3f. JURISDICTION OF ORGANIZATION	3g. ORGANIZATIONAL ID #, if any	3h. STATE <b>IN</b>	3i. POSTAL CODE <b>46037</b>	3j. COUNTRY <b>USA</b>
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4. The FINANCING STATEMENT covers the following collateral:  
All right, title, and interest of the Illinois Student Assistance Commission in and to the FFELP Loans (as defined in the Loan Transfer Addendum) identified on Annex A to the Loan Transfer Addendum (the "Loan Transfer Addendum"), dated January 26, 2007, among the Illinois Student Assistance Commission and SLM Education Loan Corp. A copy of the Loan Transfer Addendum is available upon written request to the secured party at the address set forth above.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.

7. Check to REQUEST SEARCH REPORT on Debtor(s). (Additional Fee)

8. OPTIONAL FILER REFERENCE DATA

All Debtors	Debtor 1	Debtor 2
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702526550-03

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCIAL STATEMENT

OR	1b. ORGANIZATION'S NAME Illinois Student Assistance Commission		
	1d. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME					
	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
	11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only org name (12a or 12b)

OR	12a. ORGANIZATION'S NAME					
	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  future filing.

14. Description of real estate:  
 Lot 3 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 14, 1985 as Document Number 27475383 (except the portion thereof conveyed to the Illinois State Toll Highway Authority Pursuant to Trustee's Deed dated February 27, 1991 and recorded July 15, 1991 as Document Number 91351060), in Cook County, Illinois.

P.I.N. No. 04-06-201-011, Vol. 131  
 1755 Lake Cook Rd.

Deerfield, IL 60015

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Illinois Department of Central Management Services  
 James R. Thompson Center  
 100 West Randolph  
 Chicago, IL 60601

16. Additional collateral description.

17. Check <u>only</u> if applicable and check <u>only</u> one box	
Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Debtor is a state	
18. Check <u>only</u> if applicable and check <u>only</u> one box	
<input type="checkbox"/> Debtor is a TRANSMITTING UTILITY	
<input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction - effective 30 years	
<input type="checkbox"/> Filed in connection with a Public-Finance Transaction - effective 30 years	