

UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE
BY CORPORATION**

Loan No.0040057606

111 Bowman Street
Matteson, IL 60443



0733126094

Doc#: 0733126094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 12:48 PM Pg: 1 of 2

Know all Men by these Presents, that the
MORTGAGEE

LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim all interest whatsoever it may have acquired in, through or by a certain mortgage recorded in the Recorder's office of COOK County, in the state of ILLINOIS, as Document No. 0601834077, in and to the premises described below, situated in the County of COOK and State of ILLINOIS, as follows, to wit:

LOT 101 IN THE FIRST RESUBDIVISION OF LOT 4 IN BROOKMERE, BEING A RESUBDIVISION OF PART OF MATTESON COMMONS SUBDIVISION IN EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 2004 AS DOCUMENT NUMBER 0421744046, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS. Commonly known as 111 BOWMAN ST MATTESON IL 60443
PTN: 31-16-206-008

THE UNDERSIGNED DOES NOT HEREBY RELEASE ANY OF THE PROPERTY ENCUMBERED BY THE SAID MORTGAGE OTHER THAN THAT SPECIFICALLY DESCRIBED ABOVE.

IN TESTIMONY WHEREOF, LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION hath hereunto caused these presents to be signed by this 21st day of November, 2007.

LASALLE BANK NATIONAL ASSOCIATION

By:

Printed Name: John E. Marynell
Title: Senior Vice President

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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John Marynell personally known to me to the Senior Vice President of LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such SVP, he/she signed and delivered the said instrument in such capacity as his/her free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of November, 2007.

Angela C Rocha

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:
 William E. Dutton, Jr.
 10325 W. Lincoln Highway
 Frankfort, IL 60423
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