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Doc#: 0733131113 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 03:29 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

4
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After Recording
Mail To:

Forum Title Insurance Company
27 E. Monroe Street; Suite 1100
Chicago, IL 60603
312-924-7355

Grantees Address/Mail Tax Bill To:

Anibal Carrasco
2847 S. Pulaski Road
Chicago, IL 60623

UNOFFICIAL COPY

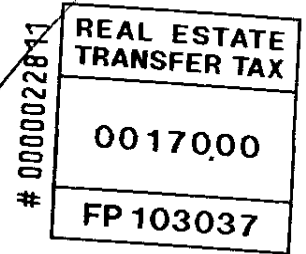
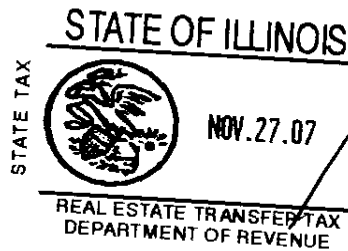
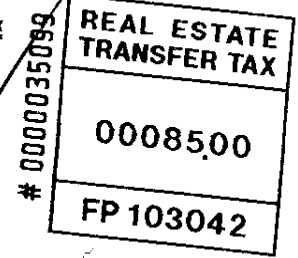
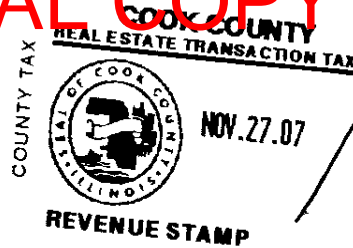
SPECIAL WARRANTY DEED

Mail to:

Forum Title Insurance Company
27 E. Monroe, Suite 1100
Chicago, IL 60603

Send subsequent tax bills to:

Anibal Carrasco
2847 S. Pulaski Road
Chicago, IL 60623



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 16th day of October, 2007, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANIBAL CARRASCO, a single person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-26-316-015

ADDRESS (ES): 2847 S. PULASKI ROAD, CHICAGO, IL 60623

City of Chicago

Dept. of Revenue

537094

11/27/2007 15:02 Batch 40748 72



Real Estate

Transfer Stamp

\$1,275.00

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Dana M. Hoppus, and attested to by its (Name) Asst. Vice President, (Office) _____, (Name) Russell L. Casillo, the day and year first above written. Asst. Secretary

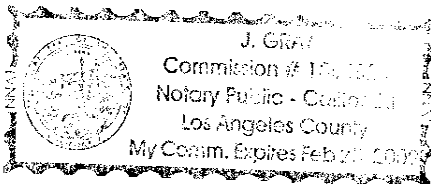
BY: **HOUSEHOLD FINANCE CORPORATION III**

By: Dana M. Hoppus Attest: Russell L. Casillo
Dana M. Hoppus **Russell L. Casillo**
Asst. Vice President **Asst. Secretary**

State of California)
County of Los Angeles) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dana M. Hoppus, personally known to me to be a Asst. Vice President of **HOUSEHOLD FINANCE CORPORATION III** and Russell L. Casillo, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of October, 2007.



J. Girard
Notary Public

My commission expires on February 25, 2009.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 31 IN BLOCK 12 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN, BALESTIER AND PHILLIP'S OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042976, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-26-316-015

ADDRESS (ES): 2847 S. PULASKI ROAD, CHICAGO, IL 60623

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