

UNOFFICIAL COPY

Prepared by:
Barbara Nye
P.O. Box 84013
Columbus, GA 31908-4013



Doc#: 0733139076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 09:43 AM Pg: 1 of 2

After Recording Return To:
LIBIA CLARIN
420 W BELMONT AVE #15G
CHICAGO IL 60657

Release

Loan Number: 0087286159
MERS MIN #: 1090138 0087286159

PIN Number: 14-21-314-053-1058

The undersigned certifies that it is the present owner and holder of a mortgage executed by
LIBIA CLARIN

To **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** bearing the date **06-30-05** and recorded in the recorder or registrar of titles in **COOK** County, in the State of Illinois in book _____, at page _____ as document number **0519304139**.
The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
420 W BELMONT AVE
CHICAGO IL 60657

PIF Date: 10-30-07

Mortgage Electronic Registration Systems, Inc.
as nominee for **GreenPoint Mortgage Funding, Inc.**

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness Patricia Ham

Witness Cassandra Watson

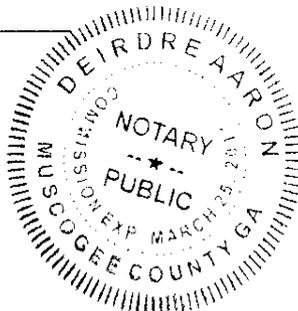
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal November 8, 2007

Deirdre Aaron, Notary Public
My Commission Expires: 03-25-2011



3/1
S.L.
P.J.
B.M.

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 15-G IN THE BEL HARBOUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE: PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25204491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1948 AND KNOWN AS TRUST NUMBER 1618, TO SHERWIN WILLENS, DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER:

14-21-314-053-1058

Property of Cook County Clerk's Office

L# 87286159