

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
BRENDA CORTEZ



Doc#: 0733139034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 09:14 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 637 Service#: 3347341RL1



Loan#: 1001884152

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LISA REPSOLD, SINGLE

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MAY 31, 2005 Recorded on: JUNE 24, 2005 as Instrument No. 0517502135 in Book No. --- at Page No. ---

Property Address: 1003 N LASALLE ST 2, CHICAGO IL 60612-0000

County of COOK, State of ILLINOIS

PIN# 17-04-422-030-1004

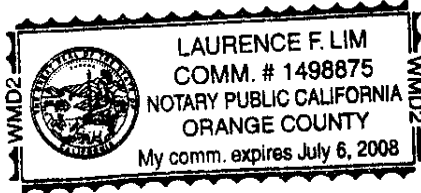
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 21, 2007
NEW CENTURY MORTGAGE CORPORATION

By:
Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 21, 2007, before me, Laurence F. Lim, a Notary Public, personally appeared Sandra M. Armenta personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): Laurence F. Lim

S-Y
P-2
M-Y
MP

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STREET ADDRESS: 1003 N. LASALLE ST
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-422-030-1004

UNIT 2

LEGAL DESCRIPTION:

LEGAL DESCRIPTION: UNIT 1003-2 IN LASALLE OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24629028 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office