

UNOFFICIAL COPY



Doc#: 0733248031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 10:42 AM Pg: 1 of 2

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

CERTIFICATE OF RELEASE

Date: 10/18/07

Law Title Insurance Agency Inc.-Oakbrook Order Number: OAK-109264K

1. Name of Mortgagor(s): KIMBERLY D. JIMMAR
2. Name of original Mortgagee: MERCANTILE MORTGAGE CO
3. Name of Mortgage Servicer (if any): HSBC
4. **Mortgage Recorded Document Number(s):**

0020312530

5. The above referenced mortgage has been paid in accordance with the payoff statement received from HSBC and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-29-403-014

Address: 12321 SOUTH CARPENTER STREET, CALUMET PARK, IL 60827

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Oakbrook, authorized agent for National Land Title

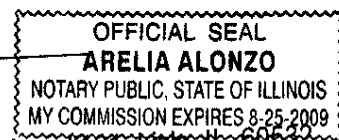
By: _____

Address: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/18/07 by _____ as (officer for/agent of) Law Title Insurance Agency Inc.-Oakbrook

Notary Public



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 15 AND 16 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-29-403-014

12321 SOUTH CARPENTER STREET, CALUMET PARK IL 60827

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office