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Doc#: 0733255011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 12:43 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000745312
PIN No. 15-20-309-018



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 18 IN BLOCK 3 IN FAIRLAWN SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:**1612 HIGHRIDGE PARKWAY, WESTCHESTER, IL 60154**
Recorded in Volume _____ at Page _____,
Instrument No. 0505420140, Parcel ID No. 15-20-309-018
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower:**VICENTE TORRES, YOLANDA TORRES, HUSBAND AND WIFE**

J=AM8080105RE.093354
(RIL1)

MIN 100314000007453128 MERS PHONE: 1-888-679-6377
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UNOFFICIAL COPYLoan No. 1000745312IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 16, 2007**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

(Signature)

 CARYN KILLIAN
 VICE PRESIDENT

(Signature)

 JOAN COOK
 SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this NOVEMBER 16, 2007, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(Signature)

 KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC

