



Doc#: 0733255037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 01:03 PM Pg: 1 of 1

RECORDING REQUESTED
AND PREPARED BY:
American Document Services, LLC.
250 Commerce, 2nd Floor
Irvine, CA 92602
(714) 665-2800
ELIZABETH GARCIA (AMER DOCS)

And When Recorded Mail To:
American Document Services, LL
250 Commerce, 2nd Floor
Irvine, CA 92602

Space above for Recorder's use

Loan#: 421000924 Service#: 243706AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 FLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$116,100.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on DECEMBER 05, 2006, as Instrument No. 0633910012, in Book No. --, at Page No. --.

Original Mortgagor: CAROL CONNOR, A SINGLE WOMAN. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: UNIT F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNER TREE CONDOMINIUM NO. 5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25446403, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 12511 S KENNETH AVE # F, ALSIP IL 60803. PIN# 24-34-113-032-.1002.

Date: NOVEMBER 12, 2007

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

By:
Elizabeth Garcia, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 12, 2007, before me, Kelly L. Tyler, a Notary Public, personally appeared Elizabeth Garcia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Kelly L. Tyler

