Recording Requested By: Novastar Mortgage, Inc. Prepared By: Crystal Jennings

888-603-9011

When recorded mail to: First American CoreLogic 450 E. Boundary St Chapin, SC 29036

Case Nbr: 4933106

11/24/2007

Ref Number: 0002888790

Tax ID:

24-10-318-005-0000

Property Address.

10217 S Kilbourn Av.

Oak Lawn, IL 60453-4251

IL0v2-RM

11/19/20

This space for Recorder's use

MIN #: 100196368001073421

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without war an .v. to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary:

GUARANTEED RATE, INC.

Borrower(s):

HUGO MENDEZ AND MARIA S. MENDEZ, HUSBAND AND WIFE

Date of Mortgage: 12/26/2006

Original Loan Amount: \$22,400.00

Recorded in Cook County, IL on: 12/29/2006, book N/A, page N/A and instrument number 0636333075

Property Legal Description:

ORDER NUMBER: 1410 SA5573039 EP STREET ADDRESS: 10217 SOUTH KILBOURN AVENUE CITY: OAK LAWN COUNTY: COOK TAX NUMBER: 24-10-318-005-0000 LOT 5 IN LEAHY & NAGLIE'S OAK TERRACE SUBDIVISION OF THE SOUTH THREE-QUARTERS OF THE SOUTH HALF OF THE EAST HALF OF THE EAST UARTER (EXCEPT 115 NORTH 330 FEET THEREOF AND EXCEPT THE EAST 338 FEET THEREOF) OF SECTION 10, ALSO THE LAST 173 FEET OF THE SOUTH 264 FEET OF SAID SOUTH WEST QUARTER OF SECTION 10, TOWNSI IP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/19/2007

13604738 MENDEZ

IL

FIRST AMERICAN LENDERS ADVANTAGE

RELEASE

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MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER

Jana Pope Assistant Secretary

0733256012 Page: 2 of 2

UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 11/19/2007, before the undersigned Notary Public, personally appeared Jana Pope, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

TO COOK

Notary Public
State of South Carolina
My Commission Expires February 17, 2015