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4385771 (P.S.)

TRUSTEE'S DEED (3/10)



Doc#: 0733257003 Fee: \$36.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 08:54 AM Pg: 1 of 7

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

NORTHSIDE COMMUNITY BANK

5103 Washington Street
Gurnee, Illinois 60031

11-26 Telephone: (847) 244-5100

GIT

The above space is for the recorder's use only.

The Grantor, **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust agreement dated the 21st day of June, 2005, and known as Trust Number 2505, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to Viktor Holdings, LLC

of (Address of Grantee) 1467 N. Elston, Chicago, IL 60622

the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit "A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. 17-08-214-010-1001
Permanent Index Number(s) 17-18-314-069-1027; 17-18-128-058-1003; 17-08-214-010-1004
Address of Premises 811 S. Western, Unit 3 Chicago, IL 60612 2316 W. Harrison, Unit 2 Chicago, IL 60612 823 W. Superior Unit C1 & Unit A, Chicago, IL 60622

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President Consumer Loan and attested by its Manager, this 18th day of October, 2007.

NORTHSIDE COMMUNITY BANK
as Trustee aforesaid, and not personally.

BY: Miriam Campbell, V.P.
Miriam Campbell, Vice President
ATTEST: David J. Patterson
David J. Patterson, Consumer Loan Manager
NSCB-041 ILLIANA FINANCIAL, INC.

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STATE OF ILLINOIS)
 COUNTY OF Lake) I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that
) Miriam Campbell personally known to me to be
 the Vice President of NORTHSIDE COMMUNITY BANK, a Corporation in the State of
 Illinois, and David J. Patterson, personally known to me to be the Consumer Loan
 of said corporation, and personally known to me to be the same persons whose names are subscribed to the
 foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Vice President and Consumer Loan Manager, they signed and de-
 livered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to
 authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free
 and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of October, 2007

Lynnette R. Bratzke
 notary public

commission expires 08-08-2010



This instrument was prepared by:

(Name) NorthSide Community Bank
 (Address) 5103 Washington Street
Gurnee, IL 60031

Mail subsequent tax bills to:

(Name) Viktor Holdings LLC
 (Address) 1467 N. Elston, Chicago, IL 60622

Exempt under provisions of Paragraph 9, Section 4,
 Real Estate Transfer Act.

11/9/07
 Date

[Signature]
 Buyer, Seller or Representative

Exhibit A

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Parcel 1: Unit 811-3 in the Western-Polk Condominiums as delineated on the survey of the following described parcel of real estate: Lots 34, 35, 36, 37 and 38 (except from said lots part taken for widening of South Western Avenue) in F.W. and J.L. Campbell's subdivision of Block 13 in Morris and other's subdivision of the West 1/2 of the Southwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian. Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document No. 0020418828.

Parcel 2:

The exclusive right to the use of parking space P-20 for 811-3, limited common element, as set forth in the Amendment to the Declaration of condominium recorded as Document 0020418828.

Commonly Known As: 811-3 South Western

~~17-18-314-069-1027~~

PARCEL 1:

UNIT 2316-2 IN 2316-13 WEST HARRISON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 19.30 FEET OF LOT 30, ALL OF LOT 31 AND AND THE WEST 5.70 FEET OF LOT 32 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021321358, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021321358.

PIN: 17-18-128-058-1003

COMMONLY KNOWN AS: 2316 W. HARRISON UNIT 2, CHICAGO, IL.

PARCEL 1:

UNITS 823-C1 AND 823-4 IN SUPERIOR POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 AND LOT 3 [EXCEPT THE EAST 0.51 FEET THEREOF] IN BLOCK 8 OF RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSOR'S DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-990666, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 FOR 823-4, A LIMITED COMMON ELEMENT AS DEPICTED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-990666.

PINS: 17-08-214-010-1001 (UNIT C1) AND 17-08-214-010-1004 (UNIT 4)

COMMONLY KNOWN AS:

823 W. SUPERIOR UNITS 1 AND 4, CHICAGO, IL

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 11/9, 2007

[Signature]
Signature

Subscribed to and sworn before me this 9th day of November, 2007

[Signature]
Notary Public

"OFFICIAL SEAL"
ANTHONY S. CHIONG
Notary Public, State of Illinois
My Commission Expires 07/19/11

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of Illinois.

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NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT)

UNOFFICIAL COPY

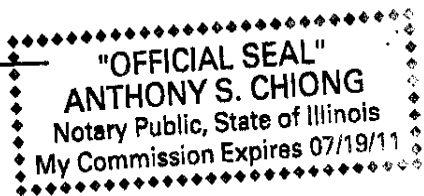
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Dated: 11/9 2007 [Signature]
Signature

Subscribed to and sworn before me this 9th day of December 2007

Notary Public [Signature]

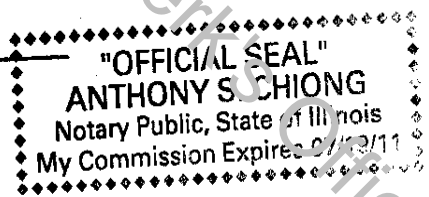


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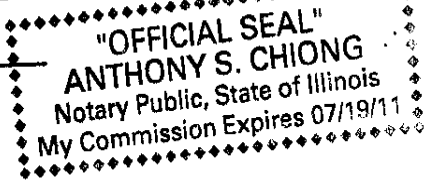
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Dated: 11/9 2007 [Signature]
Signature

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[Signature]
Notary Public

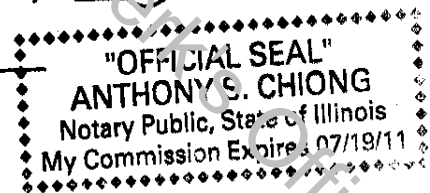


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Dated: November 9, 2007

[Signature]
Signature

Subscribed to and sworn before me this 9th day of November, 19 2007

[Signature]
Notary Public

"OFFICIAL SEAL"
ANTHONY S. CHIONG
Notary Public, State of Illinois
My Commission Expires 07/19/11

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Signature

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