

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0733260112 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2007 12:54 PM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Above Space for Recorder's Use Only

MID-AMERICAN ELEVATOR COMPANY, INC  
Of 820 NORTH WOLCOTT, County of  
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against

D.S.S.A MANAGEMENT  
1039 West Hollywood  
Chicago, IL 60660

For ELEVEN THOUSAND ONE HUNDRED TWENTY-NINE AND 80/100 DOLLARS (\$11,129.80)  
on the following described property, to-wit:

COCHRANS ADD TO EDGEWATER SECTION 5  
TN 40 RG 14 BLOCK 8 LOT (1&2)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0608845137

Permanent Real Estate Index Number(s): 14-05-406-008-0000

Address(es) of property: 1039 WEST HOLLYWOOD - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28TH day of NOVEMBER 2007  
MID-AMERICAN ELEVATOR CO., INC.

ATTEST:

Michael Cullen Bailey  
MICHAEL CULLEN BAILEY Secretary

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III  
ROBERT R BAILEY III, PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622 (Name and Address)

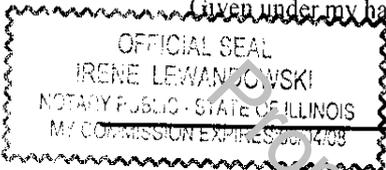
# UNOFFICIAL COPY

State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28TH day of NOVEMBER, 2007.



Irene Lewandowski  
Notary Public

State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III, PRESIDENT OF MID-AMERICAN ELEVATOR CO., an ILLINOIS corporation, and MICHAEL CULLEN BAILEY, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III, PRESIDENT and MICHAEL CULLEN BAILEY, secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28TH day of NOVEMBER 2007

Irene Lewandowski  
Notary Public



14	05	406	008	7301	1730836
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT

# UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **473**

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
14	5	406	8	7301
SEC.	TOWN	RANGE	LOT	SUB-LOT
5	40	14		
COCHRANS ADD TO EDGEWATER				
S 15FT				
				(13&14) 6
				15)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD																								
00	00	00	00	00	00	00	00	00	00	00																								
46	47	48	49	50	51	52	53	54	55	56																								
57	58	59	60	61	62	63	64	65	66	67																								
68	69	70	71	72	73	74	75	76	77	78																								
79	80																																	
11	11	11	11	11	11	11	11	11	11	11																								
22	22	22	22	22	22	22	22	22	22	22																								
33	33	33	33	33	33	33	33	33	33	33																								
44	44	44	44	44	44	44	44	44	44	44																								
55	55	55	55	55	55	55	55	55	55	55																								
66	66	66	66	66	66	66	66	66	66	66																								
77	77	77	77	77	77	77	77	77	77	77																								
88	88	88	88	88	88	88	88	88	88	88																								
99	99	99	99	99	99	99	99	99	99	99																								
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80



Property of Cook County Clerk's Office

1036 W. Hollywood  
 Job no. 2752