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Doc#: 0733201040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/28/2007 08:34 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001242265352005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

ADRIAN ANTAL, IOANA SALJANU

Property

2253 W ROSEMONT AVE AFT 2

P.I.N. 14-06-107-001

)_{[][]}C

Address....:

CHICAGO,IL 60659

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0601740038, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto I elong or appertaining.

WITNESS my hand this 13 day of November, 2007.

Mortgage Electronic Registrat on Systems, Inc.

David Lovato

Assistant Secretary

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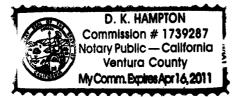
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D.K. Hampton a notary public in any for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Lovato, personally known to me (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of November, 2007.



D.K. Hampton, Notary public Commission expire. 54/16/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ADRIAN ANTAL, IOANA SALJANU 2418 W Greenleaf Ave Apt 2

Chicago, IL 60645

Prepared By: Judith Cardenas

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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LEGAL DESCRIPTION

UNIT NO. 2253-2 IN OAKLEY ROSE CONDOMINIUM, AS DELINEATED ONT HE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 32 IN BLOCK 8 IN WILLIAM L. WALLEN'S RESUBDIVISION OF VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513819072 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT IN DEX NUMBER: 14-06-107-001-0000

ADDRESS OF REAL ESTATE:

OF COOK COUNTY CLERK'S OFFICE 2251-2259 W. ROSEMONT/6255 N. OAKLEY,