

Doc#: 0733206057 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2007 09:27 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001364026942005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto: Name(s)....:

JEFFREY JOHNSON

Property

6201 S DREXEL AVE UNIT 2N,

P.I.N. 20-14-314-001-0000

Address....: CHICAGO,IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/27/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 0614442019, to the premises therein described as situated in the County of COOK, State of Illinois as tohows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### **COUNTY OF VENTURA**

I, Julie K. Kirby a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Beverly Brooks, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing pastrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Nove aber. 2007.



Julie K. Kirby, Notray public Commission expires So/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY JOHNSON 907 E 62nd St Chicago, IL 60637

Prepared By:

Gary Nord

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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UNIT 2N

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### LEGAL DESCRIPTION

STREET / OI RESS: 6201 S. DREXEL AVE CITY: CHICAGO

COUNTY: COOK

TAX NUMBER. 20-14-314-001-0000

#### LEGAL DESCRIPTION.

PARCEL 1: (907 E. 6 NO STREET, CHICAGO IL) THE WEST 20.05 FEET OF THE PAST 80.0 FEET OF LOTS 47 THRU 50 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN LLCIP'S RESUBDIVISION OF BLOCKS 8 AND 9 AND THE WEST 1/2 OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSH P 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF FARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DREXEL COURT TOWNHOME ASSOICIATION RECORDED AS DOCUMENT NUMBER 060664.144. 4.

Office