

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0733206013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 08:26 AM Pg: 1 of 2

WELLS	708	0146181391
--------------	------------	-------------------

CRef#: 12/01/2007-PPref#: R089-POF
Date: 11/01/2007-Print Batch ID: 37,943.00
PIN/Tax ID #: 20-31-422-052
Property Address:
8537 SOUTH MARSHFIELD AVENUE
CHICAGO, IL 60620
ILmrsd-eR2.0 06/07/2007 2006(1) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-LIR, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BETTY J. RILEY, AN UNMARRIED PERSON AND FREDDIE J. RILEY, AN UNMARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/11/2005**

Loan Amount: **\$165,000.00**

Recording Date: **09/12/2005** Document #: **0525516033**

Legal Description: **LOT 32 AND THE SOUTH 11 FEET OF LOT 33 IN BLOCK 1 IN FRANK N. GAGES ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/08/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

UNOFFICIAL COPY

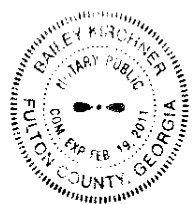
State of GA

County of **Fulton**

On this date of **11/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

PROPERTY OF Cook County Clerk's Office