Doc#. 0733208046 fee: \$36.00

Att: 11/28/2007 08 42 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0733208046 fee: \$36.00

Att: 11/28/2007 08 42 AWPg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0003225185 ALFONSO CABRERA PO Date: 11/26/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALFONSO CABRERA H/W (NON PURCHA SING SPOUSE) GABRIELA CABRERA

to <u>UNION STREET INVESTMENT COMPANY</u> dated <u>April 26, 2004</u> calling for the original principal sum of dollars (<u>\$164,900.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0413401209</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, were particularly described as follows, to wit:

3745 S 56TH CT, CICERO IL - 60804 Tax Parcel No. **16-32-423-096**

LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 17 OF THE FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUT' 1 OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MAY 33, 1926, AS DOCUMENT NO. 9262071.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal or its proper officers, they being thereto duly authorized, this **27th** day of **November**, **2007**.

NATIONAL CITY MORTGAGE CO

sets."

TERESA ENIX
Its VICE PRESIDENT

0733208046 Page: 2 of 2

UNOFFICIAL COPY

0003225185

ALFONSO CABRERA

State of <u>OHIO</u>)	
County of MONTGOMERY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **November**, **2007**, personally appeared **TEPSA ENIX**, **VICE PRESIDENT**, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA D EBY