



Doc#: 0733215073 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2007 10:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#0001697915552005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MUKHVINDER S BAMRA, HARJIT K BAMRA

Property 500 W SUPERIOR ST APT 1907, P.I.N. 17-09-114-018-1172  
17-09-114-018-1200

Address.....: CHICAGO,IL 60610


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/19/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0717849077, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.

  
Wesley Sanford  
Assistant Secretary



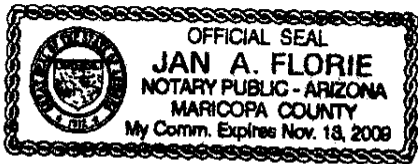
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of November, 2007.



*Jan A. Florie*

Jan A Florie, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MUKHVINDER S BAMRA, HARJIT K BAMRA  
1514 N Waterbury Cir  
Kildeer, IL 60074

Prepared By: Thomarat Lertkulprayad  
ReconTrust Company  
1330 W. Southern Ave.  
Mail Stop: TPSA-88  
Tempe, AZ 85282  
(800) 540-2684



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## LEGAL DESCRIPTION

### EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 1907 and Parking Space P-R26, together with an undivided percentage interest in the common elements in the Montgomery on Superior Condominium, as delineated and defined in the Declaration recorded as Document Number 0513822164, as amended from time to time, in Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space 159, a limited common element, as delineated on the survey attached to the Declaration recorded as Document Number 0513822164, aforesaid.

Parcel 3: Easement for ingress and egress, use, structural support, use of shared facilities, maintenance, utilities, encroachments and exterior maintenance, as created by the Declaration recorded as Document Number 0513822163, in Cook County, Illinois.

PIN: 17-09-114-018-1172 and 17-09-114-018-1200

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
500 W. Superior Street, #1907 and P-R26  
Chicago, IL 60610