

UNOFFICIAL COPY

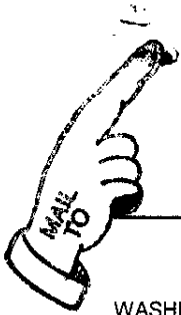


Recording Requested By:
WASHINGTON MUTUAL BANK FA

Doc#: 0733215102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 02:28 PM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0688033539 "ADAMI" Lender ID:A01/013/0688033539 Cook, Illinois PIF: 11/02/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SHEILA ADAMI AS TRUSTEE OF THE SHEILA ADAMI TRUST DATED JUNE 24 2003, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/13/2005 Recorded: 01/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502114144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2A IN RIDGE 200 CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF NOVEMBER, 1977 AS DOCUMENT NO. LR2979345 TOGETHER WITH AN UNDIVIDED 3.1% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 47, LOT 48, LOT 49, AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE FLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF FLATS, PAGE 43, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 11-30-119-050-1021

Property Address: 200 N RIDGE AVE UNIT 2A, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 8th, 2007

By: [Signature]
Jocelyn Tate, Lien Release Assistant Secretary

Clerk's Office

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JED

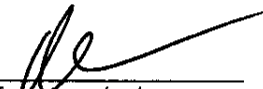
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SATISFACTION Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On November 8th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: *Amir C. Chkovic*, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office