

# UNOFFICIAL COPY



Doc#: 0733216016 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2007 09:37 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn: Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0003074786  
Other Loan #: 011000496

SLS #: 89

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW B. SAVARIE AND LAURA JANE SAVARIE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0404003155

Property Address: 221 BRISTOL  
NORTHFIELD IL 60093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

see Exhibit A  
PIN#: 04-24-412-045

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest: Leah Boederker  
LEAH BOEDERKER  
ASSISTANT VICE PRESIDENT

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



*Spz*

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

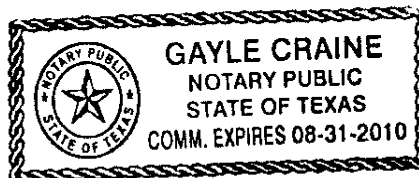
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

000902 4786

Property Address:

NORTHFIELD, IL

PIN #: 04-24-412-045

## PARCEL 1:

THE NORTH 260 FEET OF THAT PART OF LOTS 17 AND 34 IN COUNTY CLERK'S DIVISION, SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DRURY LANE, AS RECORDED (SAID LANE, BEING ONE OF THE EAST AND WEST STREETS IN GEORGE F. NIXON'S FIRST ADDITION TO NORTHFIELD AND SAID SOUTH LINE THEREOF BEING THE NORTH LINE OF THE SOUTH 1/2 OF LOT 17 AND THE NORTH LINE OF LOT 34) AND WEST OF THE CENTER LINE OF BRISTOL STREET, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT 86-1.6335 AND AMENDED BY INSTRUMENT DATED DECEMBER 26, 2003.

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED DATED DECEMBER 29, 2003.

CASE NUMBER 03-28674