## UNOFFICIAL CO

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Doc#:

0733217007 Fee: \$26.50

Date: 11/28/2007 08:46 AM Pg: 1 of 2

Loan No. 0917543222

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RIMILE, RELEASE, CONVEY, and QUIT CLAIM unto TERRANCE J BROWN JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 2005, and recorded on December 27, 2005, in Volume/Book Page Document 0536102174 in the Recorder's Office of COOK COUNTY County, on the premises therein described as to lows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-30-308-005-0000

LOTS 5 AND 6, EXCEPT THE EAST 76 FEET THEREO. IN BLOCK 3 OF CHRISTIAN ANDRES SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1, LYING NORTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6832 173RD PL, TINLEY PARK, IL, 60477-3428

Witness my hand and seal 10/31/07.

MARGAN CHASE BANK, N.A.

CHERIE N TYE Vice President

IL00.DOC 08/06/07



0733217007 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/31/07.

Notary Hublic EXPIRES 02/15/201

Prepared by: WENCY QUINTO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 0917645222

Or Cook County Clerk's Office

