

UNOFFICIAL COPY



Doc#: 0733217031 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2007 09:26 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00429237177401

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R BARNES AND BARTON RARICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 2004, and recorded on June 24, 2004, in Volume/Book Page Document 0417608068 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-302-098-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2652 G NORTH SOUTHPORT AVENUE, CHICAGO, IL, 60614 1228

Witness my hand and seal 10/31/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

CHERIE N TYE
Vice President



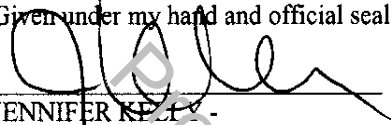
Sp3
my
J

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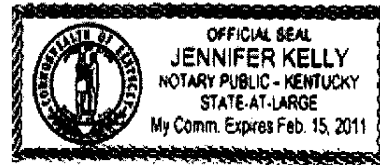
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/31/07.



JENNIFER KELLY -
Notary Public
EXPIRES 02/15/2011



Prepared by: MARAH MACE FLOERTINO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429237177401
County of: COOK COUNTY
Investor No:
Outbound Date: 10/29/07
Investor Loan No:



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LEGAL DESCRIPTION

PARCEL 1:

LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827 AS AMENDED BY THE THIRD AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE EMBASSY CLUB ASSOCIATION RECORDED MARCH 19, 1990 AS DOCUMENT 90121425, IN COOK COUNTY, ILLINOIS.

14-29-302-098-0000

Cook County Clerk's Office