



Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

Doc#: 0733226104 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2007 12:51 PM Pg: 1 of 2

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WPS  
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**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Jorge Ascencio in the amount of \$20,000 dated August 17, 2006, and recorded as document number 0633113040, Cook County Records, in favor of mortgage executed by Jorge Ascencio in the amount of \$198,750 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Jorge Ascencio shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

*Diane O'Hara*  
Diane O'Hara

THE FIFTH THIRD BANK  
*Catherine M Avino*  
Catherine M Avino, Assistant Vice President

*Tarri Ris*  
Tarri Ris

STATE OF Illinois }  
                                  } SS:  
COUNTY OF Cook }

BE IT REMEMBERED that on November 7, 2007, before me, a Notary Public in and for said County and State, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



*Annette Brown*  
Notary Public

*Wendy to:*  
THIS INSTRUMENT WAS PREPARED BY Tarri Ris  
Fifth Third Bk  
38 Fountain Square Plaza  
Cincinnati, OH. 45263

*2h*

File No.: 104718

**UNOFFICIAL COPY****EXHIBIT A**

LOTS 46 AND 47 IN BLOCK 2 IN HEDDING COLLEGE SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 19-23-307-085-0000

Property Address Given:  
3606 W. 68th St.  
Chicago, IL 60629

Property of Cook County Clerk's Office