

# UNOFFICIAL COPY

## PARTIAL RELEASE



Doc#: 0733233123 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2007 02:14 PM Pg: 1 of 3

### **Know all Men by these Presents,**

That **National City Bank**, fka National City Bank of the Midwest, a national banking association, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE** and **QUIT CLAIM** unto **Timber Court, LLC**, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a; certain mortgage bearing date the 23rd day of September A.D. 2005, and recorded the 11<sup>th</sup> day of October AD, 2005 with the Cook County Recorder of Deeds, in the State of Illinois, as **DOCUMENT NO. 0528419019**, a certain Assignment of Leases and Rents recoded on the 11<sup>th</sup> day of October AD, 2005 as **DOCUMENT NO. 0528419020** and a certain Finance Agreement Recorded on the 11<sup>th</sup> day of October AD, 2005 as **DOCUMENT NO. 0528419021** so far only as it encumbers the following portion of the premises therein described, to-wit:

#### PARCEL 1:

**UNIT 307A** IN THE **TIMBER COURT CONDOMINIUM ASSOCIATION**, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 THROUGH 14, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST, 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 160.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12, THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 12, 399.701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 310.01 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED OCTOBER 23, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL, AS DOCUMENT NUMBER 07296616067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE **PARKING SPACE NUMBER PU34A**, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF **UNIT 307A**, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE **STORAGE LOCKER NUMBER SL23A**, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF **UNIT 307A**, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

**Permanent Index Number:**

Property ID: 03-08-100-015; 03-08-100-016; 03-08-100-017

**Property Address:**

3400 Old Arlington Heights Road, **Unit 307A**  
Arlington Heights, IL 60004

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

In Witness Whereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 30<sup>th</sup> day of October, 2007 AD.

Attest:

Jeanette Egli  
Jeanette Egli

NATIONAL CITY BANK, fka  
National City Bank of the Midwest

By:

Gail M Elm  
Gail M Elm, Vice President

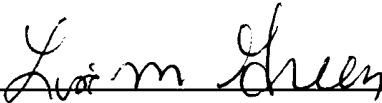
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STATE OF MICHIGAN }

COUNTY OF WAYNE }

I, Lisa M. Green, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail M. Elm personally known to me to be the Vice President of **NATIONAL CITY BANK**, fka National City Bank of the Midwest and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President of said corporation, she signed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30<sup>th</sup> day of October, 2007 AD.



Lisa Green, Notary Public  
Wayne County, MI acting in Wayne Co  
My Commission Expires March, 26, 2011

This Instrument was prepared by:  
Paula Sobieski  
National City Bank  
R-F32-B7  
535 South Main Street  
Plymouth, MI 48170

PROPERTY OF COOK COUNTY CLERK'S OFFICE