

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0733235029 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2007 09:41 AM Pg: 1 of 2

Date: 11/21/07

Order Number: 1409 ST5101820

ST 5101820 CT 10 see 2074

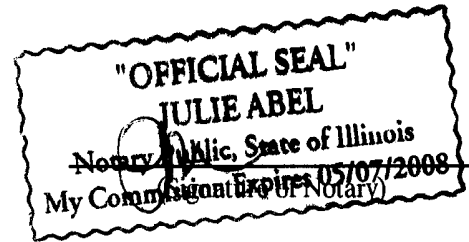
1. Name of mortgagor(s): COUNTRYWIDE HOME LOANS SERVICING LP
2. Name of original mortgagee: JAMES T. MCLAUGHLIN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330804067
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-34-102-011-0000  
Common Address: 22642 CLARENDON AVENUE, RICHTON PARK, ILLINOIS 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

*Handwritten initials*

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 11/21/07 by  
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on

Prepared by & Return to: JULIE ABEL  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

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**Legal Description:**

LOT 11 IN RICHTON CROSSINGS UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office