

UNOFFICIAL COPY



Prepared By:

SKYLINEFUNDING, INC
211 E. ONTARIO #1000
CHICAGO, IL 60611

Doc#: 0733342080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2007 11:12 AM Pg: 1 of 2

and When Recorded Mail To

SKYLINE FUNDING, INC.
211 EAST ONTARIO #1000
CHICAGO, ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 566535137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK

185 EAST MARKET STREET, WARREN, OHIO 44481

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 19, 2007**
executed by **DAVID M. SHOWALTER, A SINGLE PERSON AND JENNIFER E. VIANELLO, A SINGLE PERSON**

to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **211 EAST ONTARIO #1000**
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. 0733342079

, page(s) COOK

, as Document No.
County Records,

State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2348 SCOVILLE AVENUE, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SKYLINE FUNDING, INC.

On November 19, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL B. KLEIN

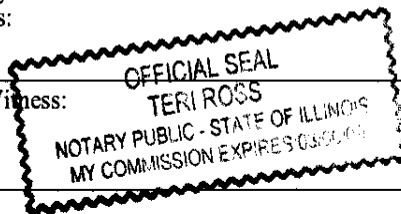
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: MICHAEL B. KLEIN
Its: PRESIDENT

By:
Its:

Witness:



Notary Public [Signature]

COOK County,

My Commission Expires 03/06/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ST 6101361
Lunden etc
3044 w abz

zh

box 324

UNOFFICIAL COPY

STREET ADDRESS: 2348 SCOVILLE AVE.

CITY: BERWYN

COUNTY: COOK

TAX NUMBER: 16-30-212-032-0000

LEGAL DESCRIPTION:

LOT 19 (EXCEPT THE NORTH 22 1/2 FEET THEREOF) AND ALL OF LOT 20, IN BLOCK 5 IN GROH AND CHRISTIAN'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office