Doc#: 0733348046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2007 10:18 AM Pg: 1 of 2

MARTO DAM TO DESCRIPINGE DATO DE CONTROL STE 101 USEE, R. SOSSO

## CERTIFICATE OF RELEASE

Date: 10/17/07 Law Title Insurance Agency Inc.-Naperville Order Number: OAK-112462U

- 1. Name of Mortgagoris): JOSEPH JOHNSON AND ANITA JOHNSON
- 2. Name of original Mortpagee: BELL FEDERAL SAVINGS AND LOAN AND KEY BANK USA
- 3. Name of Mortgage Servicur (if any): CITIMORTGAGE AND SELECT PORTFOLIO
- 4. Mortgage Recorded Document Number(s): 95753235 AND 99925784
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITIMORTGAGE AND SELECT PORTFOLIO and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 28-26-111-046

Address: 16936 GLEN OAKS DRIVE, COUNTRY CLUB HILLS, IL 60478

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for National Land Title

KELLI JO WRIGHT

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/17/07 by KELLI JO WRIGHT as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville/

Notary Public

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL
Notary Public - State of Illinois
REDA FAKHOURI

My Comm. Expires JUNE 29, 2009

0733348046 Page: 2 of 2 10/19/2007 08:11 FAX 830 891 0444 10/18/2007 18:27 FAX

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**2**007/009 **2**007/008

Law Title Insurance Agency Inc.-Naperville Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523 Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: National Land Title

## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-112462U

The land referred to in this Commitment is described as follows:

LOT 91 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 3/4 OF THE NORTHWEST 1/3 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 28-26-111-046 16936 GLEN OAKS DRIVE, COUNTRY CLUB HILLS IL 60478 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY. COOP COUNTY CLEART'S OFFICE

ALTA Commitment Schedule A-1

(OAK-112462U, PFD/OAK-112462U/11)