INOFFICIAL COPY MORGAN STANLEY CRE

When Recorded Return To: DAVID LATVAAHO 7700 E GAINEY RANCH RD SUNSET COVE SCOTTSDALE, AZ 852581626



Doc#: 0733355073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2007 02:27 PM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CR :- DIT CORPORATION #:9402390533269 "LATVAAHO" Lender ID:87 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE INSCISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION holder of a certain mortgage, made and executed by DAVID H LATVAAHO, DAVID H. LATVAAHO, UNMARRIED, originally to MORGAN STANLEY CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/18/2006 Recorded: 03/09/2006 as Instrument No.: 0606821015, does hereby ac'.nov ledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: (I) UNIT 603 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.00 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN ERC MSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE 'PLAT') IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM HECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 (AS SO AMENDED, THE 'DECLARATION'). TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND (II) THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 27 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION. SUBJECT TO ALL EASEMENTS, RESERVATIONS, COVENANTS, CONDITIONS, RESTRICTIONS AND AGREEMENTS OF RECORD, IF ANY.

Assessor's/Tax ID No. 17042180481

Property Address: 1301 N DEARBORN AV, CHICAGO, IL 60610-6067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in summent.

MORGAN STANLEY CREDIT CORPORATION

On November 16th, 2007

David M Smith, Vice-President

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STATE OF South Dakota COUNTY OF Minnehaha

On November 16th, 2007, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/21/2010



(This area for notarial seal)

Cook County Clerk's Office Prepared By: , MCRGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269