

4004853

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0733355085

**WARRANTY DEED**

**Tenancy by the Entirety  
ILLINOIS STATUTORY**

Doc#: 0733355085 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2007 03:29 PM Pg: 1 of 4

①

MAIL TO:

Angelo Angelakos  
~~830 E. Higgins Rd., Ste. 111-S  
Schramburg, IL 60173~~  
3054 Fairhaven Ln, #100  
LITH, IL 60156

NAME/ADDRESS OF TAXPAYER

Ulysses Koutropoulos  
1207 S. Prairie  
Barrington, Illinois 60010

RECORDER'S STAMP

THE GRANTORS, **ANTHONY V. BETTI AND MARIASSUNTA BETTI, husband and wife**, of the Village of Barrington, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations in hand paid, CONVEY AND WARRANT TO **ULYSSES KOUTROPOULOS and NANCY KOUTROPOULOS, husband and wife**, Not in Tenancy in Common, Not in Joint Tenancy but in TENANCY BY THE ENTIRETY at 110 Bent Creek Circle, of the Village of Palatine, County of Cook, State of Illinois, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER: 01-12-205-002

PROPERTY ADDRESS: 1207 S. Prairie, Barrington, Illinois 60010

Dated this 15th day of November, 2007.

\_\_\_\_\_  
ANTHONY V. BETTI

(Seal)

\_\_\_\_\_  
MARIASSUNTA BETTI

(Seal)

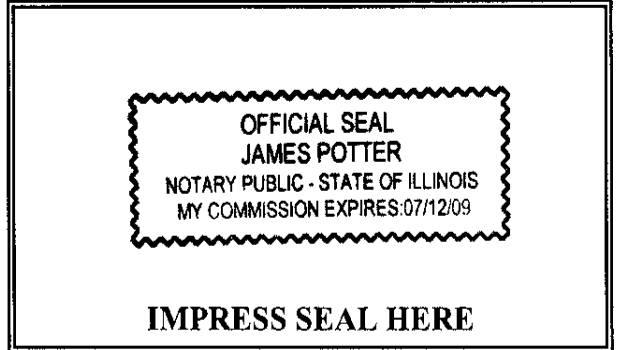
**NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES**

4x

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, **ANTHONY V. BETTI AND MARIASSUNTA BETTI, husband and wife**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the Right of Homestead.



GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 15th day of November, 2007.



NOTARY PUBLIC

My commission expires on:

**THIS INSTRUMENT PREPARED BY:**

JAMES POTTER  
200 Applebee Street  
Suite 101  
Barrington, Illinois 60010

This conveyance must contain the name and address of the Grantee for tax billing purposes (55 ILCS 5/3-5020) and the name and address of the person preparing the instrument (55 ILCS 5/3-5022).

<p>STATE TAX</p> <p>STATE OF ILLINOIS</p>  <p>NOV. 30. 07</p> <p>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>	<p># 0000005362</p> <p>REAL ESTATE TRANSFER TAX</p> <p>00535.00</p> <p>FP 103043</p>	<p>COUNTY TAX</p> <p>COOK COUNTY</p> <p>REAL ESTATE TRANSACTION TAX</p>  <p>NOV. 29. 07</p> <p>REVENUE STAMP</p>	<p># 0000005286</p> <p>REAL ESTATE TRANSFER TAX</p> <p>00267.50</p> <p>FP 103046</p>
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# UNOFFICIAL COPY

LOT 9 IN BLOCK 25 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 12, THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 12, THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 1, (EXCEPT A PARCEL OF LAND), ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004004853 SC  
**STREET ADDRESS:** 1207 PRAIRIE AVENUE  
**CITY:** BARRINGTON **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 01-12-205-002-0000

**LEGAL DESCRIPTION:**

LOT 9 IN BLOCK 25 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, (EXCEPT A PARCEL OF LAND), ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office