



0733355021

Doc#: 0733355021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2007 10:43 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0918359295

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L. HOGE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2007, and recorded on March 16, 2007, in Volume Book Page Document 0707510010 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-25-303-023-0000

LOT 11 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NO. 3, BEING A SUBDIVISION OF CERTAIN PARTS OF THE NORTH 1393 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17230 SOUTH OVERHILL AVENUE, TINLEY PARK, IL, 60477

Witness my hand and seal 11/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARIONA A. TOBOREK  
Vice President



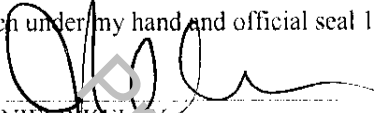
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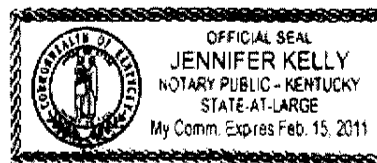
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/07/07.

  
JENNIFER KELLY  
Notary Public  
EXPIRES 02/15/2011



Prepared by: ELLEN ESTERON  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min: 100393220070219222  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0918359295  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 11/06/07  
Investor Loan No:



Property of Cook County Clerk's Office