GEORGE E. COLE® LEGAL FORMS

No. 371 REC May 2000

SATISFACTION OR RELEASE OF MECHANICS LIEN (ILLINOIS)

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STATE OF ILLINOIS

SS.

COUNTY OF <u>DuPage</u>



Doc#: 0733360051 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/29/2007 12:08 PM Pg: 1 of 4

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HUGHES ENTERPRISES, INC.

Or Child Riozo, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

HORIZONTE DE VUI OPMENT
for Two Thousand Six Hundred and Seventy-Four and 36/100 (\$2,674.36) on the following described property, to-wit:
See attached Legal Description.
which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois
as mechanics' lien document No. <u>0703818037</u>
Permanent Real Estate Index Number(s): 13-13-104-002-0000; 13-13-104-003-0000
Address(es) of property: 4770 N. Manor, #305, Chicago, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of November 2007
HUGHES ENTERPRISES, INC. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
ATTEST By Sal S A S
Secretary By
FOR THE PROTECTION OF THE OWNED THIS DELEASE STOLED DE TOUR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Silvia Mercado Masters

ROCK FUSCO, LLC

(Name and Address)

321 N. CLARK ST., SUITE 2200 CHICAGO, IL 60610

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Notary Public

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STATE OF ILLINOIS)) SS.	
COUNTY OF)	
C	, a notary public in and for the county in the state personally known
to me to be the same person whose name is subscribed to the foregoing and acknowledged that he signed and delivered the said instrument as therein set forth.	g instrument, appeared before me this day in person,
Given under my hand and official seal this day of	, 20
	Notary Public
STATE OF ILLINOIS)) SS.	
COUNTY OF <u>DuPage</u>	
I, Bruce Levin	, a notary public in and for the county in the state
aforesaid, do hereby certify thatGordon Hughes	,president of
ughes Enterprises ,an Illinois	corporation, and
Edward Dasbach	secretary, respectively, appeared
before me this day in person and acknowledged that they signed and	delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, fo	r the uset and purposes therein set forth; and the said
Edward Dasbach secretary, as his	own rea and voluntary act and as the free and
voluntary act of said Corporation, for the uses and purposes therein some GIVEN under my hand and official seal this <u>27th</u> day of the uses and purposes therein some said Corporation, for the uses and purposes therein some said Corporation, for the uses and purposes therein some said Corporation, for the uses and purposes therein some said Corporation, for the uses and purposes therein some said Corporation, for the uses and purposes therein some said Corporation and the uses and purposes therein some said Corporation are used to be	
	Bura Co

OFFICIAL SEAL BRUCE LEVIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/17/11

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LEGAL DESCRIPTION

UNIT NUMBER 305 IN THE MANOR'S GATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 IN BLOCK 32 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART CONSISTING OF THE COMMERCIAL AREA DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 16.70 FEET ABOVE CHICAGO CITY DATUM AND THAT OTHER HORIZONTAL PLANE LOCATED 31.19 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDAKIES PROJECTED VERTICALLY OF THAT PART OF LOTS 1, 2 AND 3 IN BLOCK 32 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 3; THEN SOUTH ALONG WEST LINE OF LOT 3, A DISTANCE OF 40.14 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 0.87 FELT TO A POINT ON THE INTERIOR FACE OF WALL, BEING THE POINT OF BEGINNING OF PARCEL HEREON DESCRIBED; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR FACES OF THE WALL, NORTH 38.25 FEET, EAST 11.30 FEET, SOUTH 3.35 FEET, EAST 12.83 FEET, NORTH 3.35 FEET, EAST 35.48 FEET, SOUTH 3.20 FEET, EAST 1.00 FEET, NORTH 0.35 FEET, EAST 3.68 FEET, NORTHEAST 6.95 FEET, EAST 3.41 FEET, SOUTH 29.82 FEET, SOUTHWEST 6.27 FEET, NORTHWEST 6.85 FEET, SOUTHWEST 3.35 FEET, WEST 7.95 FEET, NORTH 4.45 FEET, WEST 31.05 FEET, SOUTH 4.60 FEET, EAST 2.05 FEET, SOUTH 4.50 FEET, WEST 25.75 FEET TO THE POINT OF BEGINNING.

AND

ALSO EXCEPT PARKING FOR COMMERCIAL UNIT:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 16.70 FEET ABOVE CHICAGO CITY DATUM AND THAT OTHER HORIZONTAL PLANE LOCATED 31.19 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 1, 2, AND 3 IN BLOCK 32 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH ALONG WEST

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LINE OF LOT 3, A DISTANCE OF 40.14 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 27.27 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 0.70 FEET TO A POINT ON THE INTERIOR FACE OF WALL, BEING THE POINT OF BEGINNING OF PARCEL HEREON DESCRIBED; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR FACES OF THE WALL AND AT RIGHT ANGLES TO EACH OTHER, EAST 8.50 FEET, SOUTH 19.05 FEET TO THE POINT OF BEGINNING.

AND

ALSO EXCEPT STORAGE SPACES FOR COMMERCIAL UNIT:

THAT PRO PERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 16.70 FEET ABOVE CHICAGO CITY DATUM AND THAT OTHER HORIZONTAL PLANF LOCATED 31.19 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 1, 2 AND 3 IN BLOCK 32 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 13, TO WNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH ALONG WEST LINE OF LOT 3 A DISTANCE OF 26.93 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 14.81 FEET TO A POINT ON THE INTERIOR FACE OF WALL, BEING THE POINT OF BEGINNING OF PARCEL HEREON DESCRIBED; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG INTERIOR FACES OF THE WALL NORTH 11.10 FEET; EAST 18.05 FEET, SOUTH 11.10 FEET, WEST 18.05 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2006 AS DOCUMENT NUM'SEL 0629222086; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.