## **UNOFFICIAL COPY**

This instrument was prepared by/return to:

JPMorgan Chase Bank, N.A. Megan Hanley Commercial Real Estate IL1-0951 1 Chase Plaza Chicago, IL 60670



0733360095 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2007 04:08 PM Pg: 1 of 3

RELEASE OF MORTGAGE AND SECURITY AGREEMENT OxCoox

Know all Men by these presents, that JPMorgan Chase Pank, N.A. (successor by merger to American National Bank and Trust Company of Chicago) ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, aces hereby release, convey and quit-claim unto First Chicago Trust Company of Illinois, a national banking association, not personally but solely as trustee pursuant to Trust Agreement dated October 1, 1992 and known as Trust Number 25-10992 its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demai d whatsoever Bank may have acquired in, through or by a certain, Mortgage and Security Agreement dated May 27, 1992 and recorded May 28, 1992 as Document No. 92370655 in the Recorder's Office in Cook County, in the State of Minois applicable to the property, situated in said County and State, legally described as follows, to wit: S Office

Legal Description:

See attached legal description EXHIBIT A. PIN 17-04-223-0000

Address: 1260 N. Dearborn Chicago, Ilino is

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was

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## **UNOFFICIAL CO**

DATED at Chicago, Illinois as of October 19, 2007.

JPMorgan Chase Bank, N.A.

By:

**Carol Cronin** Vice President

Attest:

STATE OF ILLINOIS

COUNTY OF

Stopological Color i, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.P. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the sound of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" Megan E. Hanley Notary Public, State of Illinois **DuPage County** 

My Commission Expires Dec. 4, 2009

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## LEGAL DESCRIPTION OF LAND

LOTS 12 AND 13 IN ASSESSOR'S DIVISION OF LOTS 16 AND 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

EXHIBIT "A"