# **UNOFFICIAL COPY**



Doc#: 0733301100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2007 09:18 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY

/AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 06FJ\$31055 Other Loan # : 0110466737

SLS #: 1621

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and throug' a culy authorized officer, the owner and holder of one certain promissory note executed by SAM JENIO, 'K. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0525135547

Property Address: 1924 W. ROSCOE ST. #2N

CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: TAX NUMBER: 14-19-410-033-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by inerger

Attest: \_\_\_\_\_\_

ASSISTANT VICE PRESIDENT

 $\wedge$   $\wedge$ 

JAMES KUCHERKA





0733301100 Page: 2 of 3

## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:
135 S. LaSalle Street
icago, Illinois 60603 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703

Main







0733301100 Page: 3 of 3

# UNOFFICIAL COPY 065055/05



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008291408 SK

STREET ADDRESS: 1924 W. ROSCOE STREET

#2N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-410-033-0000

#### LEGAL DESCRIPTION:

UNIT 1924-2N IN THE ROSCOE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 82, 83 AND 34 IN BLOCK 37 IN FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION (IF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA: [EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWESI 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM JULY 26, 2005 RECORDED AS DOCUMENT 'AUMBER 0520732073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS IN COOK COUNTY. ILLINOIS.

LEGALD

08/19/05

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