

# UNOFFICIAL COPY



Doc#: 0733301105 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2007 09:19 AM Pg: 1 of 4

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 0214255819

Other Loan # : 0110107547

SLS #: 178

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BARRY R. HOLLINGSWORTH AND CONNIE A. HOLLINGSWORTH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0030030374  
Property Address: 212 W. WASHINGTON #2110  
CHICAGO IL 60606

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT "A"

PIN#: 17-09-444-024-1206 17-09-444-024-1298

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest: Leah Boedeker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

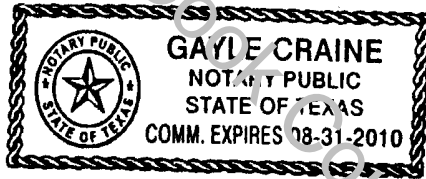
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*  
\_\_\_\_\_

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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## “ EXHIBIT A “

**Loan No: 0214255819**

**Parcel A:**

Unit 2110 and P4-21 in City Center Club Condominium as delineated on a survey of the following described real estate:

That part of the following 5 parcels of land taken as one tract of land;

**Parcel 1:**

Sub Lots 1 to 8 in the Canal Trustee's Subdivision of Lot 5 in Block 41 in the Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 1A:**

The vacated 10 foot alley lying South of and adjoining Lot 4, aforesaid and lying North of and adjoining Lots 5 to 8 in the Canal Trustee's Subdivision of Lot 5, aforesaid, vacated by ordinance recorded 07101907 as document number 4064413, in Cook County, Illinois.

**Parcel 2:**

Lot 6 in Block 41 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 east of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 3:**

Sub-Lots 1 and 2 in Canal Trustee's Subdivision of Lot 7 in Block 41 in the Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 4:**

Sub-Lot 3 in Canal Trustee's Subdivision of Lot 7 in Block 41 in the Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Described as follows:**

That property beginning at the point on the South line of said tract, 79.14 feet East of the Southwest corner; thence North 62.52 feet; thence East 83.36 feet; thence North 118.31 feet to the North line of said tract; thence East along said North line 59.60 feet to the Northeast corner of tract; thence South along East line of tract, 180.83 feet to the Southeast corner of tract; thence West along South line of tract 142.96 feet to the point of beginning.

**Excepting therefrom:**

**Garage Lobby-1st level:**

That property and space which is contained within and between that certain horizontal plane located 14.50 feet above Chicago City Datum, and that certain other horizontal plane located 29.70 feet above Chicago City Datum and which lies within the boundaries projected vertically of the following described part of said tract; beginning at a point on the South line of said tract, 79.14 feet East of the Southwest corner; thence North 62.52 feet; thence East 22.97 feet; thence South 62.52 feet to the South line of said tract; thence West 22.97 feet along said South line to the point of beginning.

**Commercial Space-1st level**

That property and space which is contained within and between that certain horizontal plane located 14.50 feet above Chicago City Datum, and that certain other horizontal plane located 29.70 feet above Chicago City Datum and which lies within the boundaries projected vertically of the following described part of said tract; beginning at a point on the South line of said tract, 102.11 feet East of the Southwest corner; thence North 35.11 feet; thence East 9.73 feet; thence North 20.21 feet; thence East 2.73 feet; thence North 7.20 feet; thence East 67.36 feet; thence South 62.52 feet to the South line of said tract; thence

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## “ EXHIBIT A “

**Loan No: 0214255819 Conti'**

West along said South line 79.82 feet to the point of beginning.

Which survey is attached to the Declaration of Condominium recorded as document 99530392, as amended from time to time, together with an undivided percentage interest in the common elements.

Parcel B:

Non-Exclusive Easement for access, ingress and egress for the benefit of Parcel A created by Declaration of Covenants, Conditions, Restrictions and Easements made by City Center Lofts, L.L.C. and LaSalle National Bank as Trustee under Trust Agreement dated June 2, 1998 and known as Trust Number 121802 recorded as document 99530391.

Property of Cook County Clerk's Office