## UNOFFICIAL



0733301136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2007 10:37 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:** 

**Stewart Lender Services** Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 0216 209307 Other Loan # : 0110153307

SIS#: 652 Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROV?, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RUHI R. SHARIFF, A/K/A RUNI R. SHARIFF AND MOHAMMED Z. SHARIFF ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the of(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0610246069

Property Address: 7110 N. KEYSTONE ST.

**LINCOLNWOOD IL 60718** 

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other items against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 1034204041

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger

Attest:

ASSISTANT VICE PRESIDENT

JAMES KUCHERKA

VICE PRESIDENT





0733301136 Page: 2 of 3

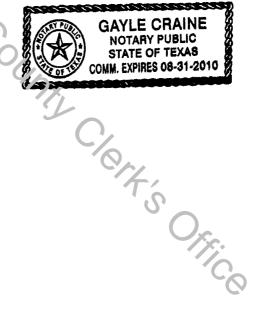
# **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:
135 S. LaSalle Street
hicago, Illinois 60603 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







0733301136 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

JOB #4052007004 LOAN#0216409307

LOTS ? AND 3, IN BLOCK 2 IN WITTBOLD'S SECOND ADDITION TO THE
KENILWORTH HIGHLANDS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.