

# UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0733304087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2007 11:05 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: **November 16, 2007**  
MIN: **100020071091568159**  
MERS Phone: 1-888-679-6377

Loan#: **7109156815**  
Invoice#: **E0921074**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by **PATRICK TAYLOR / DONNA DUFFY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE , dated **June 7, 2006** and filed for record **June 21, 2006** as Document Number **0617205131** for Loan Amount of **\$140000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 31-12-405-028-0000

**\*\*See Attached Exhibit A for Legal Description**

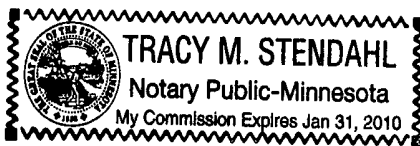
**PROPERTY ADDRESS: 1733 OAKLANE ROAD FLOSSMOOR, Illinois 60422**


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION**

By   
**Tim Taylor, Assistant Secretary**

On **November 16, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Tracy M Stendahl, Notary Public**  
My Commission Expires: **January 31, 2010**

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## Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 10 IN FLOSSMOOR DELL'S, A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS IN DOCUMENT NUMBER 8927301), ALL IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**U42630272-01GR02**

CAT OF MORTGAGE

LOAN# 7109156815

US Recordings

Property of Cook County Clerk's Office