

UNOFFICIAL COPY

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0733304119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2007 01:13 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: November 23, 2007

Loan#: 7079967548
Invoice#: E0923707

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MICHAEL B BERMAN** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **May 16, 2005** and filed for record **June 10, 2005** as Document Number: **0516120212** for Loan Amount of **\$200000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 17-10-105-014-1109 VOL. 0501

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 100 EAST HURON STREET UNIT 2704 CHICAGO, Illinois 60611

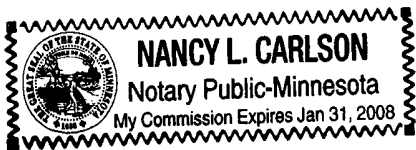
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

42690245

By Peggy Jordan
Peggy Jordan, Assistant Vice President

On November 23, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared **Peggy Jordan** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L. Carlson
Nancy L. Carlson, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

UNIT NO. 2407 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR MAINTENANCE, IS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO THOMAS E. ROGERS AND ROCHELLE P. ROGERS, HIS WIFE RECORDED FEBRUARY 3, 1994 AS DOCUMENT 94112974.



U42690245-04GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office