

UNOFFICIAL COPY



Doc#: 0733306041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2007 09:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1044875385
BIN No. **03-09-407-059**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE WEST 38.55 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 9 IN MALIBU UNIT NO. 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095 IN COOK COUNTY, ILLINOIS.

Property Address: **1500 CHIPPEWA TRL, WHEELING, IL 60090**
Recorded in Volume _____ at Page _____,
Instrument No. **0712041067**, Parcel ID No. **03-09-407-059**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GENNADY AMBURG AND BRONISLAVA AMBURG, HUSBAND AND WIFE**

J=NC8040105RE.202527
(RIL1)

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Loan No. 1044875385

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 20, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 20, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 1-14-2011)
NOTARY PUBLIC

