

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0733306088** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **11/29/2007 11:30 AM** Pg: **1 of 3**

<b>WELLS</b>	<b>708</b>	<b>0198463663</b>
--------------	------------	-------------------

MIN #: **100097700001034146**  
MERS Telephone #: **888/679-6377**  
CRef#: **12/14/2007-PRef#:R089-POF**  
Date: **11/14/2007** Print Batch ID: **38,708.00**  
PIN/Tax ID #: **27-29-302-080**  
Property Address:  
**11140 AQUINAS CT**  
**ORLAND PARK, IL 60467**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-LIR, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

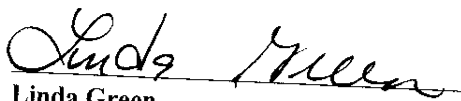
Original Mortgagor(s): **MARY JANE SUMNER UNMARRIED**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION**

Date of Mortgage: **07/15/2005** Loan Amount: **\$178,000.00**  
Recording Date: **08/09/2005** Document #: **0522120002**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2007**.  
**Mortgage Electronic Registration Systems, Inc.**

  
Linda Green  
Vice President

*SLB*  
*11/29/07*

# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **11/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_ *NH*



**Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 708-0198463663

Cook IL

PARCEL 1: THAT PART OF LOT 1 IN ALPINE HEIGHTS TOWNHOMES PLANNED UNIT DEVELOPMENT NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1: THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS EAST, A DISTANCE OF 35.30 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,

EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.