Doc#. 0733308075 fee: \$36.00 UNOFFIC Att: 11/29/2007 08 28 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 20507301526498

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID KNUDSEN AND PAMELA KNUDSEN, IIUSBAND AND WIFE,

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0533906048 Da e c Γ Note: <u>11/19/2005</u> Original Recording Date: 12/05/2005

Property Address: 9432 S UTICA EVERGREEN PARK, ID 60805

Legal Description:

LOT 16, AND THE NORTH 1/2 OF LOT 17, IN THE SUBDIVISION BY COUGHENOUR, OF THE WEST 1/2, OF THE SOUTHEAST 1/4, OF THE SOUTHWEST 1/4, OF THE SOUTH VEST 1/4, OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 24-01-324-043-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2007. ile of the office

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 11/28/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah My Commission Expires Dec. 29, 2010 00 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN