

UNOFFICIAL COPY

Doc#: 0733308333 fee: \$36.00
Date: 11/29/2007 12:25 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

HERMAN MOLINA and ALICE
MOLINA
4951 N. KEELER
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERMAN MOLINA and ALICE MOLINA, 4951 N. KEELER, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9766871 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 4 FEET OF LOT 6 ALL OF LOT 7 AND THE NORTH 6 FEET OF LOT 10 IN BLOCK 2 IN W. O. COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-10-417-036-0000
Address(es) of premises: 4951 N. KEELER, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 15TH day of NOVEMBER 19 2007

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE, ASST. VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. N. CUNNINGHAM

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 15TH day of NOVEMBER, 19 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and _____

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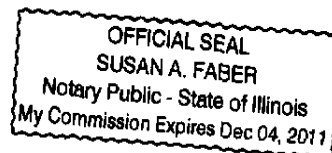
09-08-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan N 376261 (Continued)

and known to me to be the ASST. VP and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at IL

Notary Public in and for the State of _____ My commission expires _____

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MOLINA
13606777 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Property of Cook County Clerk's Office